

Om Shanti

Letter from Dadi Janki

1st February, 2003

Dear divine brothers and sisters, the light of Baba's eyes,

Please accept greetings of love and peace from the London family. As you are aware, the birthday of our Beloved Father and also the birthday of all of us children is approaching fast. This year, as Baba said: Let each and every soul receive the Father's message and thereby claim their inheritance.

Dadi Prakashmani has also been inspiring all of us and has created a lot of zeal and enthusiasm for the whole of Bharat and also the rest of the world. Enclosed with this week's murli batch is the regular monthly Madhuban Newsletter with 67 points of invaluable teachings. Also enclosed is a letter for celebrating Shiv Ratri with as many programmes as you can organise and to have yoga bhatthis to enable you to collect 108 hours to make you a bead of the rosary of victory of 108.

Dadiji has a lot of enthusiasm to really glorify Baba this year through this. In London, we will be celebrating Shiv Ratri/Shiv Jayanti with the aim of giving souls' drops of God's qualities, and to enable souls to forge a connection with God in order to claim their inheritance from Him as His eternal children.

Dadiji has given us a lot of variety to choose from to reveal our Beloved Father, so that we can concentrate on doing best whatever we can easily do. The foremost aim is to do anything you can with so much love that no effort is visible, and you only experience God's love and His blessings.

With lots of love and regard,

In the remembrance of the Ocean of Love,

B.K. Janki

Madhuban Newsletter – February 2003

***Dadiji's sweet letter of remembrance to all the instrument teachers
and all brothers and sisters, the decoration of the Brahmin clan.***

To the extremely loving children of the Supremely Beloved Innocent Lord Shiva, to the ones who please the Lord with an honest heart, to all the brothers and sisters, the decoration of the Brahmin clan who are sustained with blessings from the Bestower of Blessings. Please accept sweet, love-filled remembrances from Madhuban, the land of tapasya.

I am sure all of you Baba's tapaswi children are enjoying the sweetness of introversion by sitting in the cottage of your forehead in the avyakt month of January. Truly, this month of Baba is a month of blessings, which enables you to experience an easy yogi life. Only the one Beloved Baba is residing in everyone's eyes and all are lost in that deep love for Baba. Only we children know the experience of this unique bliss and remain lost in that sweetness. Our sweetest Baba has given us many beautiful inspirations for the New Year. Baba says: Children, become easy and elevated effort-makers. Use all your treasures of thoughts, breath, time, virtues and powers in a worthwhile way and success is guaranteed. I am sure all of you are making such intense effort.

Now, in the month of February, we will be making preparations to create a lot of splendour for celebrating Shiv Baba's Jayanti. I am sure all of you must have planned many beautiful programmes for celebrating Shiv Ratri. (A bulletin to all centres in Bharat was sent for having 67 programmes for celebrating the 67th Shiv Jayanti.) You can also create that splendour for the celebration of Shiv Jayanti for celebrating one whole week of Shiv Jayanti. Sweetest avyakt BapDada has send a special message that according to the time, you children have been giving lectures, and held exhibitions and seminars, but now, together with serving through words, you also have to become equal to the Father and with love from your heart, enable Baba's message to reach the hearts of the people. Become master bestowers and give a drop of spiritual experience. On Shiv Jayanti, we all also make a promise. BapDada's has pure hopes for us children. Anger or bossiness becomes a great obstacle in our purity and creates upheaval in our own stage and also the stage of others. So, now, on this Shiv Ratri, let all children surrender this form of fire and become cool deities. Finish the seed of arrogance and offer determined thoughts of uck flowers, the bitter words, so that with the completion of the fire of anger, you will easily become a form of the fire of yoga and the form of revelation will come in front of you.

So, in order to fulfil this desire of BapDada, I had a few pure thoughts today, which I am writing here. As soon as all of you receive this letter, I am sure all of you will race in your efforts.

- 1. Each one to check the self in a subtle way and keep a chart to see to what extent you have become free from anger and bossiness, that is, subtle arrogance. (A very simple form of this chart is also enclosed.)*
- 2. Every morning, in the murli class, when traffic control song is played for 5 minutes, to have a little bit of extra meditation, according to discipline.*
- 3. Shiv Baba is also called Rudra Baba. The rosary of Rudra or the rosary of victory is remembered of 108. The thought is that each Brahmin should make special time to have a minimum of 108 hours of yoga from now until Shiv Ratri so that the bitterness inside and the harsh sanskars easily finish. For this, each one should continue to fulfil their worldly responsibilities and maybe have 4 hours of meditation in the morning, then you will easily be able to complete the 108 hours. If it is possible, you can also have special yoga bhatthis.*
- 4. Special invaluable teachings of BapDada is also being sent with this letter. Please study them daily and have the pure thought to imbibe these teachings in your practical life.*

With pure wishes for the Jayanti of our Bholanath Shiv Baba, and so the Jayanti of all of us children and also the Jayanti of the golden age.

Please accept multifold greetings,

B.K. Prakashmani

Avyakt Signals – February 2003

Imbibe sweetness and become great.

1. Sweetness is greatness, and through this sweetness, bitterness of our mind and words end. The fire of anger cools down. This year, BapDada wants to make all the children into cool deities. Therefore, imbibe the virtue of sweetness. Your face too should be sweet. Become full of the virtue of sweetness. With your sweet words and powerful drishti make anyone who comes in front of you full.
2. Sweetness is such that it can make anyone cheerful. Those who imbibe sweetness become great here and also claim a status there. Everyone sees those who have sweetness with the vision of them being great. Therefore, imbibe the special virtue of sweetness. It is only with sweetness that you will be able to glorify the name “Madhusudan” (Krishna – the sweet one).
3. In order to imbibe the virtue of sweetness, become easy-natured. You can only become easy-natured when you don't look at your own past or anyone else's past. Sweetness is visible in the eyes, face and behaviour of those who are easy-natured.
4. Imbibe the virtue of sweetness and sanskars will automatically harmonize. The harmony of sanskars is the true auspicious meeting, for it is only through having various sanskars that you become distant from one another. When there is a meeting of harmonising sanskars through sweetness, BapDada's revelation will be visible.
5. Let there be sweetness in your behaviour and an attitude of unlimited disinterest in your mind. When you bhave the awareness of both of these, you will be able to pass with honours. By especially imbibing sweetness and humility, you will constantly be a world benefactor, a great donor and a bestower of blessings. You will then easily be able to give the proof of love.
6. Every word of you children should be a pearl. When you speak, it should feel as though you are not speaking, but showering pearls. This is called sweetness. Speak such words that those who hear you feel inspired to speak in the same way that you do. Anyone who hears you should feel inspired to learn and follow you. Speak such words that anyone can record them and listen to them over and over again. The vibrations of such sweet words automatically attract them.
7. Your every word is great. Every thought in your mind for anyone else should be sweet. Let your nature be that of uplifting everyone, a nature of sweetness and humility. Never say, “My nature is like that!” Where did “mine” come from? My nature of speaking is very loud. My nature is forceful. To be influenced by your nature is also Maya. Now become a conqueror of Maya.
8. Transform the nature of being arrogant, disheartened, jealous or forceful. When you give someone a sweet, their mouth is sweetened for a short time. However, when you yourself become sweet, you will always have sweet words on your lips. Just as you become happy when you eat or give someone something sweet, in the same way, sweet words make you and others feel happy. Continue to sweeten everyone's mouth in this way. Always let your drishti, words and deeds be sweet.
9. Imbibe the virtue of sweetness and give someone two second's sweet drishti. Speak sweet words and you will make that soul overflowing for all time. This two second's sweet drishti and sweet words will change that soul's world. Those few words will become instrumental to change them for all time.
10. Sweetness is such a sweet inculcation that it makes bitter land sweet. The basis of all of you changing is also a few sweet words from the Father. Sweet children, you are pure, sweet souls. These few sweet words changed all of you. Baba's sweet drishti changed you. Make others sweet with your sweetness. Sweeten your mouth. With these blessings, you yourselves will continue to grow and you will also bring about growth in service.
11. BapDada now wants to see the sparkling jewel of complete purity on the forehead of each of you children. He wants to see your eyes always sparkling with spirituality, to hear sweet and invaluable words, and to see contentment and humility in your actions.
12. The nature and sanskars of each of you are your own, but to be loving to all, to be successful in all relationships and everything, to be victorious in your mind, and to have sweetness in your words is only possible when you have an easy nature. To have an easy nature means to make yourself easy by recognising the time, people and circumstances. To be easy means to be harmonious and be able to adjust oneself. Easy does not mean to be careless.

(In order to fill your aprons with all blessings, let each one of you have the determination to put these sweet invaluable teachings of Bholanath Shiva into your practical life.)

God Shiva speaks:

1. Sweet children, both Bap and Dada are egoless, and don't have any type of arrogance, and remain very simple. They say: Children, I am the Obedient Servant of you children. In the same way, you children also have to remain egoless.
2. Children, when you become body conscious, all other vices also come. To fight and quarrel or have any conflict of opinion are all body consciousness. You children have to become soul conscious. Don't be attracted to anything. Now finish all desires to wear good clothes and eat good food.
3. Don't blame Maya, but check your weaknesses in a subtle way and remove them. There shouldn't be the intoxication of lust inside even slightly. Lust is the greatest enemy. By conquering this, you will become conquerors of the world.
4. Remain clean and honest with the Father inside and outside. When your heart is clean, your desires are fulfilled. Have true love for God's family.
5. Never trust rumours you hear. When someone tells you something wrong, listen with one ear and let it out through the other. Don't allow your intellect to be influenced by the dictates of your own mind or those of others.
6. Study is your source of income and through this study, you change from human beings into deities. Therefore, you have to continue to study for as long as you live. You have to continue to study till the end. Don't consider yourself to be too clever.
7. Every day, definitely perform charitable actions. The greatest charity is to give someone the Father's true introduction and remind everyone of the Father.
8. You now have to return home. Therefore, disconnect your intellect from the old world and remain beyond. Settle all your karmic accounts with the power of yoga. Don't create new karmic accounts with anyone.
9. Whatever the Father is telling to you, there is benefit in accepting it with closed eyes. Therefore, don't raise doubts in any situation. Never become confused.
10. During illness, remember the one Father. Don't be attached to your body. Consider the karmic account to be the suffering of karma and settle it in happiness. Don't cry out in distress.
11. Donate to everyone the material you have received from the Father of peace, happiness and purity. Don't be miserly in donating. First of all, donate the vices to the Father and then donate the imperishable jewels of knowledge.
12. This Godly birth is invaluable and worth a diamond. You have to purify both the soul and body in this birth. Therefore, never become distressed with it. Look after it, but don't be attached to it
13. You children have to become those who are doubly non-violent. You must neither use the sword of lust nor become angry and cause anyone sorrow. To become angry is also very great arrogance.
14. Always eat your meals in remembrance of the Father after giving it drishti. Whilst preparing your meals, don't talk amongst yourselves. At work too, when you have time, practise becoming bodiless.
15. This is a very delicate time; therefore don't perform any wrong actions. Whilst paying attention to the philosophy of action, neutral action and sinful action, only perform elevated actions.
16. Have full faith in the drama and remain totally carefree. No matter who sheds their body, you mustn't shed tears. The soul just changed one costume and went into another role. Therefore, you mustn't cry.

17. The one Father is the Saccharine of all relationships. He alone gives you the love of all relationships. Therefore, don't allow your heart to have love for bodily beings. Forge all relationships with the one Father. Mine is one Shiv Baba and none other. Make this lesson firm.
18. Keep a chart of remembrance. The more you develop the habit of remembrance, the more your sins will be absolved and the karmateet stage will come close.
19. You have received the knowledge of the drama to make you unshakeable and immovable. In terms of making effort, don't say that is the drama and come to a standstill. You definitely have to make effort. Don't say that you will do it if it is in the drama.
20. You are the children of Vyas, the true Sukhdevs (bestowers of happiness). You have to give everyone happiness and tell the true story. First imbibe everything and then tell others. Don't just become pandits.
21. You have to donate after careful consideration. Don't exchange money with sinful souls. If you give someone money and that person buys alcohol with it, or performs some other wrong action with it, you accumulate the sin of that. Therefore, use even two handfuls in the service of Shiv Baba, the greatest of all bankers, and claim a palace.
22. Become introverted and maintain spiritual royalty. Let your ideas be very royal. Don't engage your intellect in wasteful things of the old world. In order to benefit many, open a royal university.
23. Constantly imbibe virtues from everyone and become virtuous. Become someone who picks up virtues from everyone and pick up the pearls of virtues, not stones of defects from everyone.
24. Remain fully dependent on the one Father. End sanskars of remaining independent. Become one who is truly faithful to the Father.
25. Whilst living at home with your family, you have to be very lawful. Live with your elders with a lot of love. Speak such first-class words that everyone becomes happy. Speak to your friends and relatives with a lot of humility and love, and with a smile. This creates an impact.
26. Instil the habit of waking up early in the morning. Devotees also wake up early in the morning to do their worshipping. You children wake up early in the morning and churn the knowledge. Have a sweet conversation with the Father. By chanting the soundless chant in the morning, you will remain happy throughout the day.
27. Children, your vision should not fall on anyone's body. Consider yourself to be a soul and speak to the soul. Become soul conscious. To have bad or vicious vision for anyone is the greatest of all sins. Therefore, check your account to see whether you committed such a sin throughout the day.
28. Pay full attention to the study and to imbibing divine virtues. Don't speak angrily to anyone. If someone has the evil spirit of anger in him, then move away from that one. Make sure that that evil spirit doesn't enter you.
29. In order to claim a royal status, your way of living and your behaviour has to be very good. Make your speaking and doing equal. Since you have the aim of changing from a human being into a deity, you also definitely have to imbibe divine virtues.
30. As much as possible, remain silent. Speak less and speak softly. There is a lot of income in remaining silent. Therefore, don't speak too many words.
31. You must never laugh loudly. This too is a vice. Simply continue to smile like the deities constantly.
32. You must never be unhappy. To become unhappy means to become Maya's slave. When you feel unhappy, listen to very good songs that are filled with knowledge and become refreshed.
33. Your food and diet have to be very royal. You have to eat food prepared by yogis and only after you have offered bhog to the One who is feeding you should you eat that. You children must never eat impure food.

34. Constantly remain active in the study. Don't become lazy or make excuses. There is a lot of income through this study. Therefore, you should come running even if it is six to eight miles away. Laziness too is a great vice that creates obstacles to your earning an income.
35. You first have to reform your home. Charity begins at home. Then make effort to try and reform others. Make the atmosphere of your home such that it feels as though you have truly created heaven there.
36. The cinema is like hell. The intellect is spoilt by going there. Therefore, you mustn't see dirty films etc. Don't listen to wasteful news of the world. Don't read dirty books.
37. You mustn't have hatred or dislike for anyone. Don't reject anyone. Give everyone the introduction of the one Father. This is the foremost love.
38. To steal something, to tell lies, to change stories and hide something are all bad habits, which are created out of body consciousness. Remove all of those habits. Also change your habit of speaking loudly.
39. Always remain honest with the yagya. You have to use every penny of the yagya in a worthwhile way. Become an all-rounder and serve the yagya in every way.
40. There is a lot of importance given to making donations. Don't have attachment to things you have donated. To donate something and then ask for it back is a sin. If you have donated something and then think about taking it back, you cannot receive the return of that donation, but instead there would be a further burden.
41. Don't tell anyone anything except the true things that Shiv Baba tells you. To tell things about a person to another person and to think about others wastes a lot of time. Renounce those bad habits.
42. Make your nature easy, equal to that of the Father. Don't have any type of arrogance. Let your intellect be filled with knowledge and not with arrogance. Don't be caught up with nature and motives.
43. Make a gathering amongst yourselves and do service. Imbibe the virtue of tolerance. Talk to yourself and put enthusiasm into yourself. Constantly practise being a detached observer.
44. You are the royal children of the royal Father. Your vision must not be drawn towards anything. You mustn't stretch out your hand to anyone for anything. It is better to die than ask for anything.
45. Stop thinking about others and make effort yourself to claim a high status. Don't spoil your head by listening to anything wasteful about others. Make effort to become a conqueror of sinful actions.
46. Have such a practice of becoming bodiless that your final thoughts lead you to your destination. At the end, remember no one but the one Father. This is your stage of retirement and you have to go beyond sound to the land of nirvana. Therefore, move away from your body and bodily relations and remember the Father.
47. You are true friends of the whole world. You mustn't have enmity for anyone. If worldly friends and relatives come to you, give them the true introduction of Shiv Baba.
48. Become a complete helper in the Father's service. Don't stop doing service because of having an off-mood or because of sulking with each other. Never become an obstacle in service.
49. You mustn't incur any debts with anyone. A debt is also called an illness. You can continue to do everything with just a little money. Eat a couple of chappatis and sing God's praise. Don't spend money on any unnecessary things.
50. You have to cut down on your food and serve to make Bharat into heaven. You mustn't compare yourself with worldly people in any way.
51. Whilst knowing the part of each one, let your stage be constantly stable and become a conqueror of attachment. Constantly remain content and make everyone content.

52. Continue to caution one another and make progress. Don't act in any way that is against the disciplines. Become an incarnation of humility. Never show any kind of bossiness.
53. In order to make your life like a diamond, be very careful of the company you keep. Keep the company of those who are knowledgeable souls and who constantly shower knowledge. Protect yourself from bad company. Don't listen to wrong things and allow yourself to have doubts.
54. Let there never be any type of joking that has a feeling of any type of vice within it. Never speak bitter words through your lips. Become rup and basant and constantly let jewels of knowledge emerge through your lips.
55. In order to pass with honours, your intellect's yoga should not wander even slightly. Let there be the remembrance of the one Father. Don't have any attachment to bodily beings. Don't become trapped in anyone's name or form.
56. It is very good manners to remain constantly cheerful. Deities are always cheerful. To laugh loudly too is a vice. The sanskars of familiarity are also very damaging. In order to have success in service you need to have an attitude that is free from attraction. Let there not be the slightest bad odour of name or form.
57. Let your stage be equal in defamation and praise, respect and disrespect. Don't stop studying whilst all of that happens. Consider all of that to be a game and overcome it.
58. Be very sweet in your interaction with everyone. To have friendship with some and enmity with others is not a qualification of knowledgeable souls. Have equal friendship with everyone.
59. You mustn't wilt under any circumstances. Even if others do disservice, you mustn't wilt or become afraid. Have positive thoughts for them too. Uplift even those who defame you.
60. Don't oppose anyone. When someone says something, listen but do not hear. Become tolerant.
61. You definitely have to become murlidhar, the same as the Father. Only murlidhar children are the Father's helpers. The Father is pleased with those who donate the imperishable jewels of knowledge and become true philanthropists. They become clever salesmen. Their intellect becomes very, very humble. Whilst doing service, their intellect becomes refined. Whilst donating knowledge, you must never become arrogant.
62. Constantly maintain the intoxication of knowledge and yoga. Don't think about your old body. The more your intellect is caught up with your body and the more greed you have, the more illnesses will come. You have to decorate yourselves with knowledge and yoga. This is your true decoration.
63. For as long as you have a burden of sinful actions, you are unable to imbibe knowledge. Such actions repeatedly create obstacles. They don't allow you to make progress. In order to become light from that burden, become conquerors of sleep. Stay awake at night and remember Baba and your burden will be lightened.
64. Become faithful to the Father and continue to follow shrimat completely. Practise becoming bodiless. Stay in unadulterated remembrance. Make the vessel of your intellect pure.
65. It is very good effort to create a life for someone. Children should become engaged in this effort. The Father very much loves the gyani and yogi children who always remain busy in yoga. Such children reveal the Father through their behaviour and they speak very sweetly.
66. Make your nature very sweet and peaceful. Speak very little and with royalty. Don't remember the past. Let the past be the past and constantly remain cheerful.
67. The children whose intellect is aware to speak ton only Baba, to converse only with Baba, and who instantly accept the Father's advice remain merged in the Father's eyes. Baba says: I deeply love the children who do My service. I also remember such children.

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To the extremely loving children of beloved BapDada, to all brothers and sisters, the decoration of the Brahmin clan who constantly maintain zeal and enthusiasm for unlimited service and remain engaged in the service of revealing the Father, the Innocent Lord Shiva, please accept sweet love-filled remembrance.

Now the Jayanti of our beloved Baba, Shiva, the Innocent Lord, and so the jayanti of us children, is coming close. This year, everyone has a lot of zeal and enthusiasm. Since this is the jayanti of thousands and hundreds of thousands of us children together with the Jayanti of our beloved BapDada, then of course, we should celebrate our birthday and the birthday of our Father with so much splendour! (A letter was sent to all centres in Bharat to celebrate this 67th Shiva Jayanti with a lot of splendour.) All the zones should have a minimum of 67 programmes so that everyone in every village receives the message of Baba's incarnation. Sweet Baba says: Children, by doing 108 hours of tapasya, become a Peace Messenger and give everyone the message of peace. Not a single soul should remain deprived of this. For this, leaflets giving Baba's message or little booklets of Shiva's message can be given to each one, through which everyone at least receives the message that Shiv Baba has already incarnated on this earth. Tell me, all of you will celebrate Shiv Baba's Jayanti and your own jayanti with such zeal and enthusiasm, will you not?

Every BK should consider that together with BapDada's Jayanti, this is their jayanti too and with this awareness, use your body, mind, wealth, and thoughts in a worthwhile way in this auspicious task. I am sure all of you must have had meetings for this, but if you want to ask for further advice, you can do so. Special booklets giving Shiv Baba's message have been printed in our Gyan Amrit Press, which you can ask for and have distributed. Nevertheless, please send me the news of whatever plans of service you have made.

Even now, I am continually receiving news that according to the first letter that was sent out, everyone has a lot of zeal and enthusiasm and are making lots of preparations. Let there be peace carnivals with horses, elephants, music bands in which the sound of Shiv Baba's victory can be heard very loudly.

Sweet Baba's thought or signal is that this year the rosary of 900,000 should be brought in front of Baba. Let 900,000 children be prepared who recognise Baba and claim their rights. With this aim, nine to ten bigger zones should have big programmes in which there can be an audience of at least 100,000. Let the sound of this spread through the TV, Radio, Newspaper, etc. For this, everyone has to be united with the one direction, and give the practical proof of belonging to one gathering. Let everyone make plans with a big heart to reveal Baba and to give each one Baba's message. Do this service and claim a right to receive blessings from BapDada.

With these pure wishes,

B.K. Prakashmani

Zones which have already been inspired to have programmes with an audience of 100,000 are as follows:

Delhi, Punjab, Gujarat, Maharashtra (Mumbai), Andhra Pradesh (Hyderabad, Secunderabad), Chennai (Tamil Nadu), Eastern Zone (Calcutta), Madhya Pradesh (Indore, Bhopal, 36Ghad), Kanpur, Benares and Lucknow, Rajasthan (Jaipur), Karnatak (Mysore, Hubli, Bangalore, Gulburga, Belgaam).

Baba has told us to remain egoless and this is a very deep and subtle dharna. Each one should go deep within the self and ask the self: To what extent do I have the consciousness of “I, I, I”? This “I” in itself is very subtle arrogance or ego. I saw that our beloved Baba always placed all of us children in front of him in every way. He placed us ahead of him and he himself remained egoless. He always gave us children knowledge, sustenance, and increased our enthusiasm with a lot of love. He always said: The children first. The children have to be ahead. This was Baba being egoless. In the murli that Baba just spoke (15/12/02), check the special elevated version for dharna which sakar Baba spoke as his final elevated versions and ask yourself ‘to what extent am I viceless?’ We have to make effort for the incorporeal stage till the end. This is the effort till the end for us to become karmateet. A lot of humility is required to remain egoless. If you have humility, you can easily become egoless.

The virtue of humility is absolutely essential for everyone. The first dharna that Baba gives all of us is: Children, become egoless, that is, become humble. By being egoless, body consciousness finishes naturally. Therefore, always check: How much body consciousness do I have? How much humility do I have? If there is the slightest intoxication of the self, then such souls cannot become egoless. Sometimes, we have intoxication about something, this is in fact our arrogance and body consciousness, which we should not have in us. I always see Mama and Baba in front of me. Such an elevated and great Baba and yet I always saw him being egoless. There wasn't a murli in which Baba didn't say: This is the chariot of that Baba. It is Baba who is doing everything. Baba is speaking the murli. I never heard Baba saying: ‘I am doing this’, ‘I had told you this’. Never. Baba is making me do it. So Baba is teaching us all of this. If there is the slightest arrogance or intoxication even in a subtle way, then this will never allow us to become egoless. Therefore, the virtue of being egoless is so beautiful that it automatically enables us to receive everyone's love. Everyone becomes loving then. This is what my experience has been.

I never consider myself to be a Dadi. I never have this feeling that I am Dadi. This is just a name. Someone can call me Dadi and someone can call me Prakashmani. It is just a name. But our Highest on High Baba is also sitting here with us. There is no one higher than Him, so who can I show any arrogance to? Who should I show a stern eye to? I don't have any intoxication, nor any arrogance, nor do I have the consciousness that I am the head. Until today, I have never considered myself to be the head. I am just a servant. We Dadis are servers. Didis and Dadis means servers. Baba has made all of us into servers with a lot of love. It is in this that there is great pleasure and happiness for us. This is why, since Baba Himself says: I am your Obedient Servant, then who am I? However, I see that some have a lot of arrogance: ‘I am asking, why is this like this?’ This is arrogance. We are all servants. Baba has given us one effort, to become soul conscious. That is all. This is our study for one and all: Become soul conscious. Become Raja Yogis. That is all. What greater position than this do you want? We are Raja Yogis. So why should there be any arrogance? We are becoming princes from beggars. That is all! Achcha.

***** Om Shanti *****

Essence: Sweet children, constantly move along considering yourself to be a Raj Rishi and all your days will pass in happiness and you will remain safe from being choked by Maya.

Question: What *chance* do you have now, but will not have again later?

Answer: You now have a little time in which you can make effort and claim a high status by studying. You will not receive this *chance* again. This life is invaluable and this is why you should never have the thought of dying soon so that you can be liberated. Only those who are troubled by Maya or have the suffering of karma have such thoughts. You have to become a conqueror of Maya by having remembrance of the Father.

Song: Have patience o mind! Your days of happiness are about to come...

Om shanti. You children heard the song. Who said this and who heard it? The unlimited Father said it and the children at all the *centres* heard it. Look how the Father's yoga of the intellect goes towards the all the children. At all the *centres*, all the children who are the decoration of the Brahmin clan, spinners of the discus of self-realisation and Raj Rishis, should have the awareness that they are Raj Rishis. You are making effort for the kingdom in which all your days will be spent in happiness. In the iron age, your days are not spent in happiness. You Raj Rishis should spend your days here in happiness. Only when you consider yourselves to be Raj Rishis and have unshakeable and immovable faith all the time, is this possible. Otherwise, when you repeatedly forget, Maya makes you choke a great deal. You children know that you are studying Raja Yoga with the Father and claiming your inheritance of constant happiness, that is, you are changing from an ordinary man into Narayan. No one, apart from the Supreme Father, the Supreme Soul, can make you this. When you say "Supreme Father, Supreme Soul" your intellect doesn't go towards a corporeal or subtle being. You remember the incorporeal Father at that time. The Father gives you patience: Children, there are only a few more days. This iron age, hell, will change and become heaven. The establishment of *heaven* and destruction of *hell* have been remembered. God Himself sits here and teaches you Raja Yoga. No human being, whether of *hell* or *heaven*, can teach you Raja Yoga. You children know that you mouth-born creation of Brahma, decoration of the Brahmin clan, are spinners of the discus of self-realisation. We souls have the *knowledge* of the world cycle. Deities don't know this. Why have they given the discus of self-realisation to Krishna and Vishnu? Because you Brahmins have not yet become perfect. You continue to fluctuate. The discus of self-realisation is a symbol of the *final* stage. Today you spin the discus of self-realisation and tomorrow you would be defeated by Maya and fall. Therefore, how could those ornaments be given to you? The discus of self-realisation has to be permanent, and this is why it is given to Vishnu. These are very deep matters. You can go and explain at the temples to Vishnu or at the temples to anyone portrayed with the discus of self-realisation. They even give the discus of self-realisation to Krishna. They don't show the discus of self-realisation in the combined picture of Radhe and Krishna. In fact, Krishna is not a spinner of the discus of self-realisation. The decoration of the Brahmin clan are the spinners of the discus of self-realisation. The Supreme Father, the Supreme Soul, makes them into spinners of the discus of self-realisation, or the seers of the three aspects of time. When they become deities, they cannot be called trinetri, trikaldarshi or trilokinath, because it is now that they are ascending the staircase to heaven. From the golden age, we will be coming down the ladder. This knowledge doesn't exist there. If you were aware of this there, you wouldn't be able to rule the kingdom because you would be worried. The Father gives you children patience: Don't be afraid. You have to conquer Maya. Storms of Maya will definitely come and there will be obstacles. The cure for this is to stay in yoga. Maya will break your yoga. However, you have to make effort to stay in yoga. The lifespan of those who stay in yoga will increase. The longer your lifespan is, the more you will be able to have yoga with the Father till the end and claim your inheritance from Him. By having yoga, you improve your health. This is why the Father says: May you be yogi. "Constantly remember Me alone." The more effort you make, the more the reward you will receive in heaven. The Father says: Children, stay in yoga so that your sins are absolved. There is very little time left. You mustn't say that destruction should take place soon so that you can go to heaven, because this life is invaluable. It is not that you will shed your body now and

then take a new body and be able to study. You would still be in your childhood stage and destruction would have begun. You wouldn't even be able to reach your youth stage because here, everyone, young and old are to be destroyed. Only those who are troubled by Maya or who have the suffering of karma would say that they should die soon because they want to be liberated from all of that. However, you will not receive this *chance* again. This is why you should occupy yourself in making effort. When the time comes, then, even against their conscious wish, everyone will have to go back because the Father will take everyone back on the spiritual pilgrimage. It isn't that He will take only 1 or 2 million souls back with Him, just as 1 to 1.5 million souls go to the Kumbha mela. This is the mela of souls with the Supreme Soul. The Father Himself has become the Guide and has come to take you back. Countless souls will follow Him. However, it is not that everyone will go back soon. If annihilation were to take place, the land of Bharat would not remain. However, this Bharat is the imperishable land. Many still remain here. Then, there will just be the one sun-dynasty kingdom established in the golden age. You have a little *time* in between establishment of the golden age and destruction of the iron age when a few people remain to create their kingdom anew. However, there is just this little time for making effort and this is called the benevolent age. The other confluence ages cannot be called benevolent at that time because you continue to come down. You have now come from complete happiness to complete sorrow. No others have this *knowledge* in their intellect. Previously, we too didn't know anything. We used to worship everyone with blind faith. Now we receive all kinds of shrimat. You are doing the business that is rarely done by other businessmen. It is like learning an art. This is the art of changing human beings into deities. You have to pay attention to this. The Father comes at amrit vela every day and teaches you, and so, at that time, the children of all the *centres* are in front of Him. The Father says: I remember all of you children. Maya doesn't cause Me any obstacles in this. You children repeatedly forget Me because Maya creates obstacles for you. Some children write to Baba: Baba, do not forget us children. However, I never forget you. I have to take everyone back home. I give you love and remembrance every day. I send treasures to you children. I continue to challenge all of you: Follow the Father's shrimat and make effort to claim your unlimited inheritance. Don't be careless or make excuses about this. Some say that they have karmic bondages. Those are your karmic bondages, so what can the Father do? The Father says: Stay in yoga and your karmic bondages will continue to be cut away and you won't commit any sin. You will be liberated from sin for half the cycle. You also have to do *service* to claim a high status. Look how well Mama and Baba explain! Some children do very good *service*. When someone asks you what your *aim and objective* is, put this *card* in their hand. From that, everyone will know what business you are engaged in. They will say: These are great businessmen. You have to feel each one's pulse. The best thing to explain is the cycle. No matter what a person is like, seeing the cycle he would understand that this is truly the iron age and that the golden age is now about to come. You can even explain to Christians that this is *hell* and that *heaven* is being established. Surely, *heavenly God, the Father*, would do that. However, people's intellect has become such that they don't even consider themselves to have become residents of hell. They say that So-and-so has become a resident of heaven, and so they should understand that they definitely are in hell. It is now the iron age. So rebirth will also definitely be in the iron age. Where is heaven? Baba tells you to go and explain at the cremation grounds. However, children become tired very quickly. You should explain that it is now the iron age. If you want to take rebirth in heaven, then come and understand this. We are also making effort so that hell will no longer remain. Do you want to come to heaven? You won't find poison there. You will have to renounce that here. How? Baba is showing you tactics. In Nepal, on the day of Vijaya Ashtmi (festival of the goddesses), all, young and old, go hunting (conquering the animal instincts, the vices). You too have to explain to everyone. There definitely have to be pictures of Shiva and Lakshmi and Narayan in every home. You have to explain to your servants, carpenters etc. that death is just ahead. Remember the Father and you will receive your inheritance. The Father fulfils everyone's desire for heaven. When you have yoga, the Father can even grant you visions. The Father is the Benefactor, and so you children also have to become as benevolent as He is. Only the poor benefit themselves. The wealthy hardly do this. Well-known sannyasis will come at the end. Now, it is the poor and ordinary ones who take knowledge. The Father too comes in

an ordinary body, not in a poor person's body. If he were poor too, he wouldn't be able to do anything. How could a poor person look after so many? Therefore, look at the tactic that has been created. It is only the ordinary ones who are able to surrender themselves and also be able to sustain so many. Together with this one, many others also surrendered themselves and became heirs. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Engage yourself in the art, that the Father has taught you, of changing human beings into deities.
2. Don't make mistakes or make excuses about following shrimat. In order to be liberated from your karmic bondages stay in remembrance.

Blessing: May you be a constantly contented soul and remain free from illness of the body and mind through blessings and medicine.

If your body is ill, your mind should not be *disturbed* by that illness. Constantly continue to dance in happiness and your body will become fine. Make your body function with happiness in your mind and both types of *exercise* will be performed. Happiness is the blessing and *exercise* is the medicine. Therefore, with both blessings and medicine you will become free from illness of the mind and body. Because of happiness, you will forget your pain. If you want to remain constantly content in your body and mind, don't think too much. By thinking too much, *time* is *wasted* and happiness disappears.

Slogan: To maintain the awareness that "The Father is my world" is easy yoga.

*** O M S H A N T I ***

Essence: Sweet children, this *Godfatherly World University* is for changing from human beings into deities and from an ordinary man into Narayan. Only when you have this firm faith will you be able to study this.

Question: What effort are you children making at this time in order to change from human beings into deities?

Answer: That of making your eyes *civil* from *criminal* and of becoming sweet at the same time. In the golden age everyone's eyes are *civil*. You don't have to make this effort there. Here, in the impure body and the impure world, you children, souls are brothers. With this faith, you are making effort to make your eyes *civil*.

Question: With which one aspect of the devotees is the idea of omnipresence proven wrong?

Answer: You said: Baba, when You come, I will surrender myself to You. Therefore, His coming proves that He is not here now.

Om shanti. The Father asks you spiritual children: Are you sitting here in the original religion of your self, the soul? You know that it is only the one unlimited Father who is called the *Supreme Spirit* or the *Supreme Soul*. God definitely exists. He is the *Supreme Father*. The *Supreme Father* means God. Only you children are able to understand these things. Five thousand years ago too, it was only all of you children who heard this knowledge. You know that the soul is very tiny, extremely subtle. It cannot be seen with these eyes. There isn't a human being who would have seen a soul. Yes, it is possible to see it, but only with divine vision, and that too, according to the *drama-plan*. On the path of bhakti too, they don't have visions through these eyes. They receive a divine vision in which they see as though in living form. Divine vision means to see in living form. The soul receives the eye of knowledge. The Father has explained: When someone does a lot of bhakti, it is called intense bhakti. For instance, when Meera had visions, she used to dance. Paradise didn't exist at that time. It must be about 5 to 6 hundred years since Meera existed. That which is the *past* is then seen in a divine vision. While doing a lot of bhakti of the images of Hanuman and Ganesh etc., it is as though people have become completely engrossed in that. Although they have visions, they do not receive liberation through that. The path to liberation and liberation-in-life is completely unique. In Bharat, on the path of bhakti, they have many temples. They also keep Shivalingams there. Some make them small and others make them large. You now understand that, just as you are souls, so He is the *Supreme Soul*. The *size* is the same. They say that we are all brothers, all souls are brothers. The unlimited Father is only One. All the rest are brothers and they play their *part*. These matters have to be understood. These are matters of knowledge, which only the Father explains. Those to whom He explains can then explain to others. First of all, only the one incorporeal Father explains. It is of Him that people say He is omnipresent, and that He is in the pebbles and stones. That is not *right*, is it? They say: Baba, when You come, I will surrender myself to You. They don't say: You are omnipresent. They say: When You come, I will surrender myself to You. Therefore, this means that He is not here, is He? Mine is only One and none other. So you definitely have to remember Him, do you not? The Father sits here and explains to you children. This is called spiritual *knowledge*. It is sung: Souls remained separated from the *Supreme Soul* for a long time. The account of that has also been explained. It is you souls who have remained separated for a long period of time. You have now come to the Father to study Raja Yoga. The Father is the *Servant*. When important people sign their letters, they write beneath that: Your *Obedient Servant*. The Father is the *Servant* of all the children. He says: Children, I am your *Servant*. You call out to Him with so much right: O God, come! Come and make us impure ones pure. Only in the pure world do pure beings exist. These matters have to be understood. All the rest are just things to please the ears. This is the *God-Fatherly World University*. What is your *aim* and *objective*? To change from human beings into deities. You children have the faith that you have to become this. Will those who don't have faith sit in *school*? If you have faith, you would study with a *barrister* or *surgeon*. If they don't even know the *aim* and *objective*, they won't come. You children understand that you are changing from human beings into deities, from an ordinary man into Narayan. This is the true story of becoming true Narayan from an ordinary man. Why is it called a religious story? Because 5000 years ago too, you studied this *knowledge*.

That which is the *past* is called a story. These are the true teachings to change from an ordinary man into Narayan. Deities reside in the new world whereas human beings reside in the old world. Human beings don't have the divine virtues that deities have. Human beings call those people deities and sing: You are full of all virtues, 16 celestial degrees full, completely viceless, whereas they call themselves sinful, degraded ones who indulge in vice. When did the deities exist? It would surely be said that they existed in the golden age. It wouldn't be said that they existed in the iron age. Nowadays, because human beings have a tamopradhan intellect, they even give themselves the Father's *titles*. In fact, the One who makes you elevated is only the one Father who is Shri Shri. The praise of the elevated deities is separate. It is now the iron age. Baba has also explained about the sannyasis: One is limited renunciation and the other is unlimited renunciation. Those people say that they have renounced their home and family and everything. However, nowadays, look how they are sitting around as millionaires! Renunciation means to renounce happiness. You children have unlimited renunciation because you understand that this old world is to end. This is why you have disinterest in it. Those people renounced their home and family and then went back to the cities. They don't now live in caves on the mountains. Even when they do build their huts, they spend so much on them! In fact, huts don't involve expense. They build and live in big palaces. Nowadays, everyone is tamopradhan. It is now the iron age. If the images of the golden-aged deities didn't exist, all name and trace of heaven would have disappeared. It is explained to you that you have to change from human beings into deities. For half the cycle there are the stories of the path of devotion. While listening to those things, you continued to come down the ladder. Then, after 5000 years that same *drama* will *repeat accurately*. Baba has explained to you not to tell anyone to stop doing bhakti. Once they have received the knowledge, they automatically stop doing bhakti. They understand that they are souls and that they have to claim their inheritance from the unlimited Father. First of all there has to be the recognition of the unlimited Father. When they have developed this faith, their intellect is removed from their limited father. Then, while living at home with the family, their intellect's yoga will be connected to the Father. The Father Himself says: While performing actions for your livelihood, let there be remembrance of the one Father in your intellect. Let there not be remembrance of bodily beings. Those are physical pilgrimages. This is your spiritual pilgrimage. You don't stumble around in this. The path of bhakti is the night where people have to stumble around. There is no question of stumbling around here. No one sits down to remember God. On the path of bhakti, can the devotees of Krishna not remember him while walking and moving around? There is his remembrance in their heart. Whatever you have seen once, the remembrance of that remains. So are you not able to remember Shiv Baba while sitting at home? This is something new. To remember Krishna is something old. No one knows Shiv Baba as far as His name and form are concerned. What is omnipresent? Someone should tell us, at least! You children know that the Father of you souls is the Supreme Father, the Supreme Soul. Souls cannot be called the Supreme Soul. In English, atma is called *soul*. Not a single human being knows the parlokik Father. That Father is the Ocean of Knowledge. He has the *knowledge* to change human beings into deities. The Father says: I tell you deep things every day. The main thing is remembrance. It is this remembrance that you forget. Baba tells you every day: Consider yourself to be a soul and remember the Father. I, the soul, am a point. It is said that a wonderful star sparkles in the centre of the forehead. When souls leave their body, they cannot be seen with these eyes, but it is just said that the soul left the body and entered another body. You souls know how you have taken rebirth and become impure. At first you souls were pure and you had a pure household religion. Now, both have become impure. It is because both were pure that they are worshipped. "You are pure and we are impure." There, both are pure, whereas here, both are impure. So, is it that they were pure and then became impure or were they born impure? The Father sits here and explains: At first, you souls were pure and worthy of worship. Then you yourselves became impure worshippers. You have taken 84 births. You know the *history* and *geography* of the whole *world*: who used to rule there and how they received their kingdom. You know this *history*. No one else knows it. You know it now; previously, you didn't know it. You had a stone intellect. You didn't have the *knowledge* of the Creator or the beginning, the middle and the end of creation. You were atheists. You have now become theists and so you become happy. You have

come here to become deities. At this time you have to become very sweet. You are children of the one Father, brothers and sisters. There cannot be *criminal* vision for anyone. You have to make effort at this time. The eyes are the most *criminal* of all. They are *criminal* for half the cycle and *civil* for half the cycle. In the golden age, the eyes of the deities are *civil*. Here, the eyes are *criminal*. They sit and relate the story of Surdas (man who blinded himself). The Father says: I have to come in the impure world in an impure body. Those who have become impure have to be purified. You know that both Radhe and Krishna came from separate kingdoms. They were a *prince* and *princess*. After their marriage, they became Lakshmi and Narayan, and so their *dynasty* is remembered. The age also begins from that time. They say that the duration of the golden age is hundreds of thousands of years. The Father says: It is 1250 years, and so there is the difference of day and night. The night of Brahma is half the cycle and then the day of Brahma is half the cycle. There is happiness from knowledge and sorrow from bhakti. The Father sits here and explains all these things. He then also says: Sweet children, consider yourselves to be souls. Stabilise yourself in your original religion. Remember the Father. He alone is the Purifier. By remembering Him, you will become pure. Your final thoughts will lead you to your destination. The Father is the Creator of heaven. So He reminds you that you were the masters of heaven. You are now impure and this is why you are not worthy of going there. Therefore, you have to become pure. I only have to come once. There is just one *God*, one world. Human beings have innumerable opinions, innumerable stories. There are as many stories as there are tongues. Here, there is just the one direction, the undivided direction. Look how many ideas there are in the picture of the tree! The tree has become so large. There, there used to be one direction and one kingdom. You know that you were the masters of the world. Bharat used to be so wealthy. There never used to be untimely death there. Here, a person dies whilst just sitting doing nothing. There is death in every direction. There, your lifespan is very long. You now have yoga with God and are changing from human beings to deities. So you are yogeshwar and yogeshwari and will then become princes and princesses. You are now goddesses of knowledge. Then how did you become princes and princesses? God made you that. You now know who taught them Raja Yoga. God. There, their kingdom continues for 21 generations. Those people become kings by donating and performing charity in just one birth. When they die, everything ends. Everyone continues to have untimely death. That is not the *law* in the golden age. There, you will not say that death came. You shed one skin and take another, just as a snake changes its skin. There, there is nothing but happiness and more happiness. There is no question of the slightest sorrow. You are now making effort to become the masters of the land of happiness. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Have unlimited renunciation of this old world. While performing actions for the livelihood of your body, stay on the spiritual pilgrimage.
2. Make effort and definitely make your eyes *civil*. Keep your *aim* and *objective* in your intellect and become very, very sweet.

Blessing: May you be a powerful soul and transform waste thoughts into powerful thoughts and become an easy yogi.

Many children consider themselves as not having much of a *part*, that they are unable to have yoga and unable to become bodiless. These are waste thoughts. Transform these thoughts and have these powerful thoughts: Remembrance is my original religion. I am an easy yogi every cycle. If I don't become yogi, who would? Never think: What will I do? My body is unable to function well. This old body is useless. No. Have wonderful thoughts. Sing praise of the wonders of this final body and you will receive power.

Slogan: A tapaswi is one who follows the signals of shrimat and becomes loving and detached in a *second*.

*** O M S H A N T I ***

Essence: Sweet children, don't be attracted to anything. Become a complete *beggar* in relation to everything, including your body. Continue to remember the land of Shiva and the land of Vishnu.

Question: In which aspect does the Father, the Lord of the Poor, make the poor children, the same as Himself?

Answer: Baba says: Just as I am generous-hearted and I take everything worth straws and give you the sovereignty, in the same way, although you children are poor, become generous-hearted. Open a *Godly University* with just a little money. There is no expense in this. If even 3 or 4 people receive good fruit from it, it is great fortune to have opened it. Simply remain obedient. Never defame the Satguru under the influence of lust or anger.

Om shanti. BapDada and Mama. There are two mothers: Grandmother and mother. This one is your senior mother, but Jagadamba has become the instrument to look after the children. Shiv Baba is the One with many forms. He plays and entertains you a great deal. There is a lot of celebration. When someone becomes engaged, they have a celebration, and when it is the wedding ceremony, both wear torn clothes and have oil rubbed on themselves. This custom is taken from here. The Father explains to you children: Become complete *beggars*. If you don't have anything, you will receive everything. Nothing should remain, not even your body. Connect your intellect's yoga only to the land of Shiva and the land of Vishnu. Let there be no attraction to anything else. You also definitely have to become pure. Look how much Meera is praised! She was not concerned about the opinion of society. She became so famous because of this purity. She didn't even receive the nectar of knowledge. She just had love for Krishna. She renounced poison in order to go to the land of Krishna, just as a wife sacrifices herself on the funeral pyre of her husband. It isn't that by remembering Krishna, Meera went to the land of Krishna. The land of Krishna didn't exist at that time. Meera must have existed around 5 to 7 hundred years ago. She was a very good devotee. This is why she must have taken birth to a good devotee. Her name continues to be remembered so much. That Meera was a devotee whereas all of you are becoming Meeras of knowledge. You have come here to become sun and moon-dynasty empresses. Although, at first, those who are uneducated will have to bow down to those who are educated, they will still become empresses. If someone forgets her childhood and lets go of Baba's hand, she can never become an empress. Instead, an even lower status is claimed amongst the subjects. She will go to Paradise, but will claim a lower status. Baba has explained: You should ask those who are doing bhakti what they want. Why do they do bhakti of Krishna? They must definitely want to go to his kingdom. But how can they go there? Many people say that they want peace. However, the whole world is peaceless. What would be achieved by just one of you receiving peace? We can make you constantly happy for 21 births. The deities were constantly happy in this Bharat. That kingdom is now being established. Here, it is the kingdom of Maya and there cannot be peace. The place of peace is separate from the place of happiness. In the land of happiness, everyone is happy. Not a single person is unhappy. Then, in the land of sorrow, not a single person is happy. As the king and queen, so the subjects, all are unhappy. In the land of happiness, even animals don't experience sorrow. The land of peace is separate; it is called the land of nirvana. They say that So-and-so went to the land of nirvana. However, no one has gone there. If someone went, what did he do before he went? Everyone is still unhappy. There is so much fighting and quarrelling. Some say: Hindus should be removed from our country. Some say: So-and-so should be removed from our country. They are unable to tolerate one another. Now, even the Father is seeing that there are innumerable religions, and so they continue to fight. This is why all bodily religions are to be removed. Baba says: I will remove all the bodily religions from those of all religions. In the golden age there is just the one deity religion. You children have all this knowledge in your intellect. You should take a picture with you and go and explain to those who are in the stage of retirement. You should go to temples. You should ask them: Shiva is shown in front of Shankar and so He must be higher than Shankar, must He not? If Shankar is God, then what is the need to keep a Shivalingam in front of him? Sannyasis call themselves those who have knowledge of the brahm element. They don't know anything about Shiva. The element is a place of residence. They don't believe the brahm element and the great element (soul world) are one. OK, if they have knowledge of the brahm element, why

do they call themselves Shiva? (They chant the mantra “I am brahm, I am Shiva”.) They believe that Shiva and the brahm element are one and the same. Brahm is a place of residence. People are very confused. You children now have to become very clever. You can even explain to sannyasis. Some of them will also emerge who truly belong to the deity religion. They will understand knowledge quickly. Those who have been *converted* 3 or 4 births earlier will not emerge that quickly. Those who have been converted recently will emerge quickly. Baba has that attraction. The Father is the Magnet and souls are needles. The needles have now become rusty. How can a rusty needle go up above? Its wings are broken. Anything that is rusty is put in paraffin. Baba removes everyone’s rust with the nectar of knowledge. Then we will become real gold. From lords of stone you are now becoming lords of divinity. Bharat was the land of divinity. Look how expensive gold has become nowadays. There, it will be very cheap. Bharat, that has now become the land of stone, will once again become the land of divinity. This cycle continues to turn around in our intellect. Only when you spin the cycle in your intellect throughout the day will you become kings and queens who rule the globe. No one in the world knows these things. You know that those who rule in the golden age take 84 births. Then, those who come in the silver age will definitely have fewer births. There is a vast difference between 84 births and 8.4 million births. Then, the duration of the cycle also has to be that long, so that they could take that many births. All of those things are lies. Always first give them the picture. You must never ask for money. It is your duty to give to them. If they want to give you something, they will give it voluntarily. If they ask you the price of something, tell them: Baba is the Lord of the Poor. This is distributed *free* to those who are poor, but wealthy ones can give as much as they want so that we can print more. We don’t use the money for our personal use. Whatever we receive is used to serve people. Only the wealthy would build dharamshalas etc. Here, even the poor can open *centres*. There are no expenses in this. For instance, some ask: Should I open a *centre*? Should I open this *Godly University*? Then, if even 3 or 4 receive good fruit from this *Godly University*, it is great fortune for those who opened the centre. You have to be generous-hearted in this. Look how generous Baba is! He takes straws from you and gives you the sovereignty. Only worthy children can do Baba’s *service*. What would the unworthy ones do? The Father would not give an inheritance to those who are unworthy. You have to reveal the Satguru. If you become lustful or angry, it means you have defamed the Satguru. Then, you won’t be able to claim a status. You have to be very cautious. Baba says: You have been receiving an inheritance of poison from your father and husband. Now, this parlokik Father and Husband is giving you an inheritance of nectar. You have to give knowledge to those of all religions. Also explain to those of Islam: You pray to God and so you are definitely His devotee. However, where is Khuda (God, the Friend)? Only Khuda can give you *knowledge* of the Creator and creation. He resides in the land of peace. By remembering Him, you can claim the inheritance of peace. By claiming your inheritance your sins will be absolved and you will go to God. This knowledge is for those of all religions. These things are completely new. Scriptures belong to the path of bhakti. To wander from door to door, to feed Brahmin priests, and to go on pilgrimages is all bhakti. Here, your boat can go across with just this knowledge. There is no need to go anywhere else. Therefore, sweetest children, you are now going to heaven. Those who drink poison will definitely create obstacles because the whole world are cheats. Look, there is no purity in Bharat and so people continue to stumble around. They have so many upheavals and continue to *strike*. They cause so many problems for the *Government*. The *Government* tells them clearly: Where can we get money to cover all these expenses? Then, people say: You all enjoy yourselves and continue to accumulate money. What crime have we committed? We need more pay. They hold *strikes* and business thereby comes to a standstill. All of this has to happen. Sometimes, you won’t be able to get vegetables, sometimes, you won’t be able to get milk. There will be conflict everywhere. After all these upheavals, there will be peace. Arjuna was given visions of destruction and the land of Vishnu. You too are now having those visions. Look, in some places, when they don’t have rain they create sacrificial fires. In some places, they create a sacrificial fire for *peace* when there is a lot of upheaval there. However, only the one God is *peaceful*. Only when He comes can He donate peace. That One alone is the Bestower. Look how beloved you children are! After many births you have come and met Baba at the end. So now claim your full fortune. Children are called *tolput* (sweet as *tol*). Baba feeds you sweet *tol*. That is a physical sweet whereas this is a

spiritual sweet that the spiritual Father gives. To remain soul conscious is a very high destination. This requires effort. Baba says: You have to remain soul conscious for 8 hours. Then, you may work for your livelihood. Stay awake at night and you will be able to experience very good love. There is an income in that, isn't there? O children, who are conquerors of sleep, remember Me, your Father, in every breath. Churn the ocean of knowledge. Day and night, to the extent that you stay in yoga, so your sins will be absolved. To the extent that you churn the ocean of knowledge, so you will accordingly earn an income. However, there is a lot of *service* to do. If you ask Baba, Baba would say: Just sit there, continue to rest! There is no need to ask! Did Baba think about the opinion of society and people? He thought: I am receiving the sovereignty and so I should kick this aside. However, yes, each one has his or her own *part*. Each one's karmic bondages are individual. If you have money, you can use that money in a worthwhile way in *alokik service*. You children understand that there are definitely obstacles on this path of knowledge, because there is the question of purity. All of those who come to establish a religion definitely have to become pure. At this time, people are very dirty and impure. They create many obstacles. They even make false allegations. You mustn't be afraid of those things. No matter what happens, you mustn't become afraid. All of those allegations were also made 5000 years ago. There will be allegations made now too. They make up many false stories. When someone doesn't receive a good *response*, he creates upheaval. Gradually, even sannyasis etc. and those of all religions will come here. Everyone definitely has to take the Father's *knowledge*. All of these pictures will go everywhere in the world. Never become angry and debate with anyone. Even though someone defames you, you mustn't become angry. You children should become *refreshed* and do *service*. Day by day, the laws and regulations will continue to improve. The laws and regulations of the world will continue to become worse because the world is continuing to become *tamopradhan*. We are becoming *satopradhan*. Achcha.

You children are Raj Rishis. You would say that you are now doing *tapasya* to go into the stage of retirement. No human being would have the wisdom to give such a response. Those people don't even understand the stage of retirement, being beyond sound. You say that you are Raja Yogis and that you are doing *tapasya* to receive liberation-in-life. The One who is teaching you is the Parlokik Supreme Father, the Supreme Soul, the Ocean of Knowledge. If mothers sit and explain in this way, everyone will be amazed. Tell them: The parlokik Supreme Father, the Supreme Soul, is teaching us in order to make us claim a high status in the future. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says *namaste* to the spiritual children.

Essence for dharna:

1. Even if someone defames you, you mustn't become angry. Never debate with anyone. *Refresh* yourself and then do *service*.
2. Become a conqueror of sleep. Stay awake at night and remember the Father and churn knowledge. *Practise* remaining soul conscious.

Blessing: May you be a conqueror of Maya and remain constant and stable by considering Maya in helping to teach you a lesson, instead of being your enemy. Maya comes to teach you a lesson. Therefore, don't be afraid but learn the lesson. Maya comes sometimes to make you learn the lesson of tolerance, sometimes the lesson to become an embodiment of peace. She comes to make you stronger. Therefore, instead of considering Maya to be your enemy, consider her to be your helper. Then, you won't be defeated by becoming afraid. You will make the lesson firm and become as unshakeable as Angad. You must never become weak and invoke Maya. Then she will bid you farewell.

Slogan: Only those who constantly experience Godly happiness are carefree emperors.

*** OM SHANTI ***

Essence: Sweet children, at this time, Ravan, the five vices, has made everyone bankrupt of happiness and prosperity. You are now gaining victory over Ravan, your enemy, and becoming conquerors of the world.

Question: What should you children remain very cautious about in today's world?

Answer: Nowadays, the world is very bad. Often, hooligans with impure thoughts come in a group. Tell them: Forgive me, but at this time there are no BKs here. You should give medicine after feeling their pulse. If a seeker is worthy, he will come on his own and listen with a lot of love. Some just come to make fun of you and this is why you have to remain very cautious. Only donate to worthy ones.

Song: Take blessings from the Mother and Father...

Om shanti. Seva is also called *service*. First of all, the Mother and Father serve. Look, they are doing that now in a *practical* way. The Supreme Father, the Supreme Soul, comes and establishes all the laws and regulations from now on. You children come here and say, "Mama", "Baba", and so Mama and Baba serve you. Limited parents also serve their children. All of those mothers, fathers and gurus etc. are limited whereas this is the Parlokik. Everyone knows the lokik. A father gives you birth. A *teacher* teaches you, that is, he gives you teachings. Then, in your stage of retirement, you adopt a guru. When did this custom and system start? It starts now. It is only at this time that the Satguru comes and explains: I am your Father, *Teacher* and your Satguru. You have become children of the Father. You are receiving teachings from Him, the *Teacher*. At the end, He becomes your Satguru and takes you to the land of truth. He does all three tasks in a *practical* way. You children say "Mother and Father" and so the Father accepts that. You know that not all children can become worthy to the same extent. Here too, the unlimited Father says: Not all children are worthy. You know this. It is now Ravan's kingdom. None of the scholars and pandits know this. When someone comes, first of all ask him: What do you want? Some adopt a guru because they are looking for peace. No one in the golden age looks for a guru because there is no sorrow there. There is nothing lacking there. Here, they go to a guru with one or another desire. When they hear of someone's desires being fulfilled by a particular guru, they too will go there. Sannyasis become pure and so their praise definitely has to increase. Many become their followers. Reason says that the Father definitely has to have those who become pure, praised. You become pure and so you are praised so much. There is benefit for human beings for 21 births through you. All desires are fulfilled for 21 births. Only you know this. No one in the world knows when God comes, or who Jagadamba is, the one through whom all our desires are fulfilled. Everyone is now in extreme darkness. As the king and queen, so the subjects. At first, there is little darkness, and then in the iron age, there is extreme darkness. The kingdom of Maya is called extreme darkness. The Father says: The biggest of all the enemies of Bharat is Maya, the five vices. You know that this Maya, Ravan, has abducted the Sitas, that is, he has put them in his jail. The Father comes to *liberate* you from the biggest of all enemies. No one knows who made Bharat, that was so prosperous, so poverty-stricken. This Ravan is a big enemy. The condition of Bharat has become like this since Ravan came into existence. It is said: You have the evil spirit of anger. However, people don't know that the five vices are called evil spirits. These evil spirits, that is, Ravan, is the greatest enemy of all. It isn't that the Muslims or Christians made Bharat poverty-stricken. No. It was Ravan who made everyone bankrupt in happiness and prosperity. No one knows these things. It is now 1,500 years since the sannyas religion was established. Their number has increased a lot. While gradually increasing, they have now reached a state of total decay. Your tree is now new and satopradhan. You are now battling with Ravan. Ravan's name is not mentioned in the Gita. They have shown a violent war. The Father says: You will become conquerors of the world by conquering Ravan, the five vices. Those of all other religions have to go back because there will be only one religion and one kingdom in the golden age. Those who claimed it in the previous cycle, those who became part of the sun dynasty will become that and they will rule in the *number one* satopradhan kingdom. In the golden age there was just the one religion. Now, after taking rebirth, there has been a lot of growth. Just as there has been a lot of growth in all the many religions, in the same way, there are now so many who belong to the Brahm Samaji, Arya Samaji, sannyasis etc. It is a *wonder!* They are all

residents of Bharat, of the one original eternal deity religion. The same genealogical tree has continued from the top. The land of Bharat is the land of truth where the Father comes and *transfers* you to the deity religion. You know this. First of all, you have to be put in a bhatthi for seven days and made into Brahmins. Sannyasis have disinterest and so they go away to the forests. Their path is separate. They leave their home and family. They don't have any difficulties. Yes, there will be storms in their mind. They become liberated from the vice of lust but yes, they do have anger, and they are numberwise in that. Some are the highest, some mediocre and some the lowest. Then, some are totally *dirty*. Although everyone in the golden age is happy, the status there is numberwise. There are the sun dynasty king, queen and subjects, moon-dynasty king, queen and subjects: there are the highest, middle and lowest. This happens in all the religions. The Father sits here and explains all the secrets to you. There is a lot of *difficulty* on this path. There isn't as much difficulty on the path of renunciation. They have disinterest, they take up renunciation and that's all. Some even *fail*. However, for those who are very firm, it is difficult for them to come back. Here, you have to remain pure while living at home. The Father explains: Courageous ones are those who live together with the sword of knowledge and yoga between them. There is a story in which a woman asked a man to put an urn of water on her head, but that he shouldn't touch her. This means, there should be no intention of vice. They have then taken that literally. Everything is about vice, that is, you mustn't be stripped. You mustn't burn in the fire of lust. The destination is high but the attainment is also high. Sannyasis become pure and so they also have so much attainment. Some have become great mahamandleshwars and are living in palaces. Many people go and place money there. People wash their feet and drink that water. They are praised a lot. However, *number one* praise is of God. He alone is the Creator of heaven. There is no name or trace of Maya there. Even sannyasis don't understand that Maya is the five vices. They simply remain pure. That is their *part* in the *drama*. Theirs is hatha yoga renunciation, whereas yours is Raja Yoga renunciation. They cannot teach Raja Yoga. That one is Shankaracharya and this one is Shivacharya. You give the introduction saying that God comes and teaches you. He would definitely make you into the masters of heaven. He would not make you a master of hell. He is the Creator of heaven. So, there is effort in living at home and remaining pure. Some don't let their daughters remain without getting married. Earlier, people used to get married for vice. Now, you have *cancelled* the marriage for vice and sit on the pyre of knowledge and become a pure couple. Therefore, you have to check yourself to see that Maya doesn't cause mischief. Are there any storms in your mind? Although you may have storms in your mind, you mustn't perform sinful actions through your physical senses. By considering yourselves to be brother and sister and by staying on the pyre of knowledge, there won't be any fire of lust. If there were a fire, there would be degradation. In fact, the whole world are brothers and sisters. However, when the Father comes, we belong to Him. Now, you are the mouth-born creation of Brahma in a *practical* way. Your memorial is also here. There is the Adhar Kumari Temple too. Those who get off the pyre of lust and sit on the pyre of knowledge are called Adhar Kumaris. You can also explain to the sannyasis. However, if hooligans come in a group, you mustn't beat your head with them. You should make them go away. Say: Forgive me, there is no BK here at this time. A worthy seeker will come alone and listen with a lot of love. Some just come to make fun of you. This is why you should check their pulse and give them medicine accordingly. The Father has told you to donate to those who are worthy of it. Nowadays, the world is very bad. Sannyasis wear saffron robes and live separately. They receive something or other. They continue to eat and drink with pleasure. Nowadays, they have a lot of influence. When those among you who do very good *service* are praised, others too are praised along with them. Everyone would say of the children who do good *service* that their Mother and Father would also be like them. You definitely have to make effort. Sannyasis have disinterest whilst sitting at home, and so they go away to Haridwar. They adopt a guru there. The systems here are unique. They are not mentioned anywhere else. They have falsified the Gita. If this one secret were to be revealed, all the BKs would become very well known. They would all surrender themselves to you. There will be your influence. Now, many people oppose you. First, your family members become your enemy. For Baba too, it was his family members, friends and relatives who became his enemies. They have even said of Krishna that he abducted women. They have falsely

accused him so much. This too is fixed in the *drama*. According to the *drama*, your influence will *automatically* be felt. Then there will be crowds of devotees. However, *service* can't take place in crowds. When sannyasis have crowds of people, they become happy. Here, you know that only a handful out of multimillions will emerge. Sannyasis only think about those emerging who would give them money. You would think that someone from them should emerge who can become a child and claim his inheritance. Therefore, there is so much difference. You give lectures and so those who were children here and have been *converted* will emerge. Some come from the Arya Samaj, others from elsewhere. So, when people hear that someone from their religion has gone to the Brahma Kumaris, they feel that their nose has been cut off. You need good yuktis to explain to them. First of all, you have to give the Father's introduction. Some even put it in writing: Truly, Shiv Baba is teaching us. However, you mustn't become happy with just that. They don't have any faith at all. Even though some children write letters, Baba writes back to them: You don't have any faith at all. If you had faith, then since you receive an inheritance from the *most beloved* Father, you wouldn't delay for even a *second*. Reason says that the poor would quickly come running here. Scarcely any wealthy ones would emerge. A few ordinary ones emerge. Tell anyone who comes: This is a study place (pathshala) for Raja Yoga. Just as there is yoga to become a doctor, so this is Raja Yoga, for becoming a king of kings. Our *aim* and *objective* is to change from human beings into deities. Achcha.

To the sweetest, beloved long-lost and now-found beloved children, BapDada's love and remembrance, numberwise according to the effort you make. Those who make effort and make others equal to themselves are the ones who are able to climb the heart. The Father loves everyone anyway. Achcha. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Don't perform any sinful actions through your physical organs. With the powers of knowledge and yoga, gain victory over the storms of the mind.
2. Do such service that you glorify the name of the Mother and Father. Continue to receive blessings from everyone.

Blessing: May you be an incarnation of tolerance and *adjust* yourself instead of stepping away. Some children lack the power to tolerate. So their face changes very quickly even when something trivial happens. Then, out of confusion, they either think about changing their place or about changing the person with whom they are troubled. They do not change themselves, but step away from others. Therefore, instead of changing your place or others, change yourself. Become an incarnation of tolerance. Learn how to *adjust* yourself with everyone else.

Slogan: Only those who inspire others through their every thought, word and deed are the images that inspire others.

* * * O M S H A N T I * * *

Essence: Sweet children, you have found God, the Father, while sitting at home. You have to maintain limitless happiness. Do not suppress your happiness under the influence of vices.

Question: Who would you say among you children are *lucky* and who are *unlucky*?

Answer: Those who do the service of making others equal to themselves and give happiness to everyone are *lucky*. Those who simply eat and sleep are *unlucky*. They continue to give sorrow to one another. When something is lacking in their efforts, they become *unlucky*.

Question: What are the signs of children whose *operation* of the third eye is *successful*?

Answer: They do not repeatedly fall in the storms of Maya. They do not stumble around. Their behaviour is divine and they have good dharna.

Song: Leave Your throne of the sky and come down to earth...

Om shanti. God Shiva speaks. Or, it can even be said: God Shiva, the God of the Gita, speaks. The name of the Gita is mentioned because it is the Gita that has been falsified. Everything depends on the fact that it was not the corporeal deity Shri Krishna who spoke the Gita. That is, Krishna did not teach Raja Yoga and the original eternal deity religion was not established by Krishna. Krishna cannot be called Incorporeal God. The image of Krishna is completely different and the form of the incorporeal One is different. He is the Supreme Soul. He doesn't have a body of His own. People call out: O God, change Your form and come down here. He will not take on the form of an animal. Human beings have said that He takes on the form of an animal, that He incarnates in a fish, an alligator, a boar. However, He Himself says: I don't take any of those forms. I have to create a new world. Krishna doesn't have to create a world. It is Brahma who creates the Brahmin clan. There is a lot of difference between Brahma and Krishna. Brahmins have been created through the mouth of Brahma. It has not been written anywhere that deities were created through the mouth of Krishna. You children now know that there is no one in the world whose intellect is aware that Incorporeal God comes in a corporeal form and gives knowledge to souls. Those who take knowledge are souls and the One who gives knowledge is also a Soul. For half the cycle, all bodily beings, in different forms, such as mothers, fathers, gurus etc. have been giving various directions to one another. Now, the song "You are the Mother and You are the Father and we receive blessings through Your mercy" is being explained to you. This praise is only sung of One. The Father says: Renounce the directions of your physical parents, gurus etc. I alone come and become your Father, *Teacher*, Guru, Friend and Brother. Everyone's directions are included in the directions I give you. Therefore, it is good to follow the directions of Me alone. Surely only at this time would the Supreme Father, the Supreme Soul, give directions. This Supreme Soul gives directions to you souls, whereas there, those who give directions all are human beings. In fact, those are also souls who give directions through their *organs*, but people are trapped in the name and form and so they don't know this secret. It is said that Buddha went beyond, to the land of nirvana. Buddha is the name of the body. The body cannot go anywhere. Or, they would say so-and-so went to the land of nirvana, and they would mention the name of the body. They would not say that he left the body and his soul went. No one knows this. You know that it is souls that have to go to heaven. It isn't that souls come here from heaven. All of them come from the supreme abode. You children have this *knowledge* in your intellect. You know that first there are souls of the deities in this world, those who played their *part* in the golden age. You have the full introduction of souls and the Supreme Soul in your intellect but you repeatedly forget and become body conscious. No one is able to make effort fully. Maya is such that she doesn't allow you to make effort. You are already lazy and Maya makes you even more lazy. The Master of the World Himself sits here and teaches you. He has the power of all the relationships such as Mother, Father, Brother, Friend, Guru etc. This praise is of only the one Supreme Father, the Supreme Soul, but people don't understand it. They sing this praise in front of Lakshmi and Narayan etc. You souls know that you have been around the cycle of 84 births. This is now your final birth. You should repeatedly recall this in your intellect. This *knowledge* brings great happiness. This One is such an unlimited Father and yet He doesn't meet anyone except you children. Reasoning also says that the happiness of those who become the children of the Supreme Father, the Supreme Soul, should not have any limits. However, when the vices of greed and attachment etc. come, they suppress your happiness. It is these vices that have suppressed the happiness of the whole world. You have found the Father while sitting at home. He has come in Bharat.

Bharat is the home of the people of Bharat. However, He would definitely come in one home. It isn't that He would come in every home. In that case, He would be omnipresent. He would come and definitely make impure ones pure. People of the world think that Krishna will come. However, you know that the Supreme Father, the Supreme Soul, who is the Purifier and the Ocean of Knowledge has come. In fact, His name is Rudra. This is the biggest mistake of all. When they understand that He is the unlimited Father, the Creator of the whole world, the mercury of happiness will rise. You would surely receive an inheritance from such a Father. You cannot receive an inheritance from Krishna. No one's intellect works on these things. The whole world is the shudra community. The brahmins there are just in name. When you Brahmins churn the ocean of knowledge, you can also give the introduction to others. Everyone knows Krishna. Some say that Radhe and Krishna belong to heaven whereas others have taken them to the copper age. They have created this confusion. God is the Ocean of Knowledge. Only you Godly community can have knowledge. How could the devilish community have knowledge? Although they sing, "O Purifier", they don't consider themselves to be impure. They don't know heaven at all. They simply say it for the sake of saying it. They don't even understand that deities are residents of heaven. Their eyes open when you explain to them. Maya has completely closed their eyes. Ancient Bharat was heaven. They don't even know that it used to be the kingdom of Lakshmi and Narayan. We didn't know this either. You can understand that all other religions came later. Those religions didn't exist at the time of the deities. Therefore, there would definitely only be happiness there. The Father creates children to give them happiness. It isn't that He gives them both happiness and unhappiness. A physical father would also ask for a child to be able to give him his wealth and prosperity, not to give him sorrow. It is only now that we understand that physical fathers have only been giving unhappiness from the copper age onwards. They don't give you unhappiness in the golden and silver ages. Here, a mother and father give you a lot of love, but then they put you under the sword of lust. Therefore, sorrow begins. It isn't like that in the golden age. There is no question of sorrow there. The Father sits here and explains this. Among you also, you understand everything numberwise. You are now being *operated* on with knowledge and yoga. However, the operation for some is *successful*, but not for others. For instance, when people have an *eye operation*, for some it is successful and they become fine whereas others still have some defects left in their eyes. Some people's eyes become completely bad. You are also now receiving the third eye of knowledge. So, the eye of the intellect opens and you begin to make very good effort. Some people's eye doesn't open fully and so they are unable to imbibe. Their behaviour then is also not divine. They repeatedly continue to fall in the storms of Maya. On the one side is the Master who gives you happiness for 21 births and on the other side is Ravan who gives you unhappiness. He too is called a master. The Father says: I don't give anyone unhappiness. I am well-known for giving happiness. In the golden and silver ages, everyone is happy. The One who gives happiness is someone else. No one knows when Ravan's kingdom begins. For half the cycle it is the kingdom of Rama and for half the cycle it is the kingdom of Ravan. This is the story of the kingdoms of Rama and Ravan. However, it sits in anyone's intellect with great difficulty. Some are in a state of total decay and so they don't understand anything. The more someone studies, the more *manners* he develops. This shines through their personality, but for us, it is incognito. If you have the internal intoxication of becoming Narayan, you will also speak about it and explain to others. This study is one that makes you into kings of kings. The *Congress* Party become very annoyed when they hear the names of kings, because the kings of later times have begun to live a life of great comfort. However, they have forgotten that the deities of the original eternal religion were kings and queens. You are now once again receiving power from the Father and claiming your fortune of the kingdom for 21 births. This story of the true Narayan is very well known. However, even scholars and teachers don't know it. They have made so much of the Gita. Hundreds of thousands of people listen to it, but none of them understand anything. Now, who would awaken those poor people? This is the duty of you children. However, there are very few people who can awaken others. To the extent that you make others equal to yourself, accordingly you will claim a high status. The Father says: Consider the past to be the past. It is fixed like that in the *drama*. Make effort for the future. Write your *chart*. How much did I imbibe in this much time? Some are 25 to 30 years old and others are children of one month or even 7 days. However, these new ones are *galloping*

ahead of those who have been here for 15 to 20 years. It is a *wonder*. They either say that Maya is very powerful or that the *drama* is like that. However, by leaving it to the *drama*, your efforts grow cold. You then believe that it is not in your fortune. All of you are *lucky stars*. You can be compared to the *stars* of the sky. You are the stars of the earth. Those stars simply give light. You serve to awaken people. You make unhappy ones happy. People call those stars astral deities, but it is you who become true deities. Those stars are called deities because they reside up above. However, deities don't reside up above. They reside on this earth, but they are definitely higher than human beings. They give everyone happiness. Those who give unhappiness to one another cannot be called *lucky stars*. *Lucky* and *unlucky* exist at this time. Those who make others equal to themselves are called *lucky*. Those who simply sleep and eat are called *unlucky*. It is also like that at *school*. This too is a study. You have to use your intellect for everything. Radhe and Krishna are called sixteen celestial degrees *lucky*. Rama and Sita are two degrees less. They failed. The luckiest of all are Lakshmi and Narayan. They too became that through this study. By something lacking in your efforts, you become *unlucky*. The Father Himself teaches you. You *students* are gopes and gopis. In fact, this word has emerged from the golden age. There, the *princes* and *princesses* play with one another and so the loving name of gopes and gopis is given to them. They are shown with Krishna. When they grow older, they are not called gopes and gopis. All of them would be *princes*. He would not play with maids and servants or with people from the villages outside. People from outside cannot enter the palace. Krishna doesn't go to the River Jamuna outside. He plays inside his own palace. They have written useless stories in the Bhagawad such as that he broke an earthenware pot etc. It was nothing like that. There, there is great discipline. The Father explains so much. He says: Follow shrimat! At this time, you receive nothing but happiness. There is so much praise of Him. He *cancel*s everyone's sorrow and gives everyone happiness. He says: Constantly remember Me alone. If the Father didn't come and teach us this, would we have been able to study? No. This is the *most lovely* Father. The best direction of all that He gives is: "Manmanabhav"! Remember Me! Remember heaven. Remember the cycle. All the knowledge is included in this. They simply show Vishnu with the discus of self-realisation, but they don't know the meaning of that. We now know that the conch-shell is of knowledge that the incorporeal Father gives us. Vishnu doesn't give that. He gives it to human beings who then become deities or Vishnu. This knowledge is so sweet. Therefore, you should remember the Father with so much happiness. Achcha.

To the sweetest, beloved, long-lost and now-found children who are the decoration of the Brahmin clan and the spinners of the discus of self-realisation, love and remembrance. However, children spin the discus very little. Some don't spin it at all. The Father tells you every day: Children who are spinners of the discus of self-realisation. These too are blessings that you receive. Achcha. The spiritual Father says namaste to the sweetest, spiritual children.

Essence for dharna:

1. The directions of the Father, *Teacher*, Guru, Brother etc. are all merged in the directions of the one Father. Therefore, only follow His directions. Don't follow dictates of human beings.
2. Let the past be the past and *gallop* in your efforts. Don't become slack, saying if it is in the *drama*. Do the service of making others equal to yourself.

Blessing: May you be free from karmic bondage and become an embodiment of knowledge by moving along with the recognition of the *philosophy* of karma.

Some children become so carried away that they renounce everything and separate themselves from everyone but because there are still karmic accounts of the mind, they are pulled. Their intellect is constantly pulled. This also becomes a big obstacle. Therefore, if you want to move away from anyone, first of all, verify everything with the instrument souls because this is the *philosophy* of karma. When you break away by force, your mind is pulled again and again. Therefore, become an embodiment of knowledge and recognise the *philosophy* of karma and have everything *verified*, and you will easily be liberated from all karmic bondages.

Slogan: At the confluence age, to use your body, mind and wealth in a worthwhile way and increase your treasures are acts of wisdom. *** OM SHANTI ***

Essence: Sweet children, you have to live like milk and sugar and not have any conflict. Renounce any bad habits you may have. Don't cause anyone sorrow.

Question: What mercy must you definitely have for yourself in order to claim a high status for birth after birth?

Answer: Look within yourself and remove any bad habits such as anger or lust from yourself. Remain like milk and sugar. Follow the shrimat of the One. Don't have any conflict. Don't listen to or speak of *evil* things. All this means to have mercy for yourself. It is through this that you receive a high status for birth after birth. Those who don't have mercy for themselves cancel their happiness for 21 births.

Song: Salutations to Shiva...

Om shanti. You children heard Shiv Baba's praise. Who sings this praise and who knows it? Only the decoration of the Brahmin clan, that is, those who are the community of the new world, the ones the Supreme Father, the Supreme Soul, has made belong to Him and given a new birth to know this because they are the first ones to take birth through Brahma in this world. You first took birth to the Supreme Father, the Supreme Soul, and so He is the One who supports everyone. He is the One who supports the whole world; He is the One who removes all sorrow. People are very unhappy because it is now the end of the iron age. Therefore, He becomes the One who helps everyone. Nevertheless, there are the terms, in general and in particular. So, He especially helps Bharat, and in that too, He comes and meets those who are in the last of their many births, that is, those who come into this world first. You children know how He comes and becomes the One who helps everyone. Devotees remember God, but they don't know God. Since they don't know God, they don't even know the new mouth-born Brahmin creation that He creates. The Supreme Father, the Supreme Soul, comes and first of all creates the Brahmin community. No one knows this. The original eternal deity religion exists in the golden age. However, people have forgotten the confluence age because they have portrayed the God of the Gita as existing in the copper age. No one knows about the confluence between the beginning of the golden age and the end of the iron age. Nor do they know the God of the Gita. The Gita is the Mother and Father of all the scriptures. It isn't that it is the Mother and Father of the scriptures of only Bharat. No. It is the Mother and Father of all the main scriptures of the world. God speaks: I come and once again teach you easy Raja Yoga, which they have called the Gita. So I have to say: I am teaching the new Gita. The old Gita has been falsified. God Himself sits here and speaks this through His lotus mouth. You have the remembrance of the Supreme Father, the Supreme Soul, Shiva, in your intellect. He is the Creator of heaven, the One who helps everyone. Krishna cannot be called the one who helps everyone. God, the Creator of the world, is only One. Krishna himself is a creation. He is a *first-class* flower of the garden. The Supreme Father, the Supreme Soul, is called the Master of the Garden and also the Boatman. People cannot understand how He is the Boatman. He truly takes us away from this tasteless world and then sends us to the new world. He creates the flower garden here. All children have become devotees and originally, they were the children of God. Maya causes them a lot of sorrow. There is only one God. He definitely gives happiness to all the devotees. Someone who gives happiness to another person is remembered. A wife remembers her husband, a child remembers his father, a friend remembers a friend. Definitely they must have given happiness. A friend is loved more than a brother because he gave happiness. Therefore, only the One who gives happiness is remembered. Now, all human beings of the whole world are devotees. The 84 births of human beings are remembered. You wouldn't speak of the 84 births of cats and dogs. It is remembered that souls and the Supreme Soul remained separated for a long time. The beautiful meeting takes place at this time. The Supreme Father, the Supreme Soul, comes among all the children. A happy gathering has taken place. One is a happy gathering and the other is an unhappy gathering. In the golden age there is the gathering of happiness. Here, it is of unhappiness. When someone dies, there is a gathering of sorrow. When an important person dies, they lower the flag out of respect. Therefore, that is a gathering of sorrow, is it not? When devotees are very unhappy, they remember God. However, they don't know Him at all. They even say that He created them but will they eventually come to know Him or not? At the end, they sing the

praise: O God, Your divine activities are limitless. This praise has been sung. You know that if it weren't for the Father, who would tell you the secrets of the world cycle? Who would make you into rulers of the globe? Now, at the confluence age, you are making effort to be liberated from sorrow for all time. The confluence age is not long. This is our new birth. It is the small age for us children to make effort. The examination is very important. The *subjects* are different from all other examinations. You have to conquer the five vices. Many people say that it is impossible to remain pure. It is very difficult to conquer Maya while living at home with the family. They believe that they could never find such a master. Sannyasis cannot remain pure without leaving their home and family. So, the Father shows you ways to conquer this Maya, just as He taught you a cycle ago. When the Father teaches us, we become knowledgeable from being devotees. This is called the ancient knowledge and yoga of Bharat. No one in the world knows it. The Father explains that this knowledge disappears and even this deity religion disappears. It is like that in the *drama*. It is only when it disappears and the world becomes unhappy that God comes and establishes it once again. No one knows when the duration of the iron age will end. Only you know the Father and the beginning, the middle and the end of this *drama*. You are all ordinary to look at – the hunch-backed ones and the stone-intellects – but the *knowledge* is so elevated. You know the cycle of all your 84 births. If someone remembers Baba even a little, that too is good. However, if someone asks you a question and you don't know how to answer, you should tell that person that you are still studying, but there are others who are much more clever than you, and that they will be able to explain to him very well. You mustn't have arrogance. You should tell that person that your senior sister is very clever. If you come at some other time, she will explain to you. For instance, if someone asks a question, which even a clever sister cannot answer, you should say: We are all still studying and will continue to study till the end. We will continue to listen to the deepest of all *knowledge*. This *point* has not yet been explained to us. However, it is certain that although we have been studying for so long, some very deep *points* still remain and Baba will continue to explain them. At *schools* too, they teach you gradually. It isn't that you receive all the *knowledge* in just one day. In the same way, here too, it takes time to study, to have yoga and to make others the same as yourselves. The Father makes it very easy day by day and explains to you. God is One and everyone remembers Him. God alone establishes *heaven*, and so He would definitely teach Raja Yoga at the confluence age to make you into deities. Therefore, good *manners* are also required. Only when all sins have ended can you become a bead of the rosary of victory. It takes *time*. This is the beautiful mela of the confluence age. You have to explain that all human beings of the whole world are devotees. They make spiritual endeavour to find God, for God to come and take everyone back, for Him to give knowledge of liberation and liberation-in-life and establish the deity religion. Sannyasis believe that happiness is like the droppings of a crow. Yes, the happiness of this world definitely is like that. However, was there never happiness in Bharat? Sannyasis prefer liberation. They can never give knowledge of liberation-in-life. God alone has to come and teach Raja Yoga. Sannyasis don't have to teach it because they don't establish the original eternal deity religion. Now, everyone wants there to be one direction. However, there cannot be one direction in this world. There are innumerable opinions. Mother and father, brother and sister, maternal uncle, paternal uncle, all give different directions. Now, you mustn't follow them. Follow the shrimat of only the One. God comes and gives one shrimat, and so there is a kingdom created of those who follow the one direction. Deities always live like milk and sugar. Here, many continue to fight and quarrel. It is mentioned in the scriptures that the Kauravas and Pandavas used to fight with one another during the day and live like milk and sugar at night. Here too, children understand when they have a trace of anger in them: Baba, I ask You for forgiveness. So, you should also check that you don't cause anyone sorrow throughout the day. Did you have any conflict with someone? You didn't say anything *evil* to someone, something that caused that person sorrow? You must never listen to anything *evil*. If you see or hear anything like that, you should tell the Father about it. The Father has to explain everything. Otherwise, that habit will become strong. If any of you have any bad habits, you should renounce them, otherwise, your status would be destroyed. Compared to the sovereignty, the maids and servants of the subjects would be called poor. Who are all the labourers? There will be those who build buildings there too. So, the Father

explains that you must never become like salt water. It is very bad to become angry. Then, you cancel your happiness for birth after birth. Continue to have mercy for yourself. Very good *manners* are required on the path of knowledge. Continue to chase away the five evil spirits. The Father gives you shrimat; what else would He do? Many write to Baba saying that they have renounced their anger, that they have become free from the dirty habits of smoking etc. So that is having mercy on the self, is it not? Now, *Heavenly God, the Father*, is teaching us to enable us to claim a status in heaven. Does this enter your intellect? You should have this intoxication. The more you stay in remembrance, the more happiness you will have. Not everyone knows God, but even while not knowing, there has to be benefit for everyone. If everyone were to come to know that God has come, there would be a big crowd here. They would come together like a swarm of ants, they wouldn't even be able meet Him. This is why this *drama* is created in a very lawful manner. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Study knowledge and yoga and become a knowledgeable soul from a devotee soul. Whilst living at home with the family, you have to conquer Maya. Definitely become pure.
2. You have to imbibe very good *manners* on the path of knowledge. Become very, very sweet and egoless. Don't speak of *evil* things. Don't have any conflict of opinion.

Blessing: May you be a special soul and keep the Father in front of you and remain protected from the sin of jealousy.
There is jealousy amongst Brahmin souls because of being on an equal level. Because of jealousy, there is a conflict of sanskars. If you think in a special way, that your equal has become an instrument for a special task, then who made that one an instrument? Bring the Father in front of you and the Maya of jealousy will run away. If you don't like what someone says, then tell the seniors with good wishes, not under the influence of jealousy. *Race* amongst yourselves, but don't compete and you will become a special soul.

Slogan: To experience and give others the experience of the *royalty of purity* is a sign of a *royal* soul.

*** O M S H A N T I ***

The different specialities of the spiritual stars of the Sun of Knowledge.

Today, the Sun of Knowledge and the moon of knowledge were looking at their *variety* stars. Some are loving stars, some are especially co-operative stars, some are co-operative stars, some are elevated knowledgeable stars and others are stars who have enthusiasm for special service. Some are stars who eat the fruit of effort and some are the stars of easy success. In this way, all are stars of different specialities. Because all you stars receive spiritual enlightenment from the Sun of knowledge, you have become sparkling stars. However, the sparkle of the speciality of each type of star is different. Just as the influence of the physical stars enable you to attain different varieties of fruit for a temporary period, in the same way, you spiritual stars of the Sun of Knowledge also have a relationship of imperishable attainment with all souls. With whatever speciality each star is full, so, according to his or her speciality, that star becomes an instrument to enable others to attain fruit. To the extent that you yourself are close to the moon of knowledge and the Sun of Knowledge, to that extent you will bring others into close relationship. Then on the basis of the specialities you have received from the Sun of Knowledge, and also on the basis of the power of those *direct* specialities, you bring them close into direct relationship with the Sun of Knowledge and the moon of knowledge. You are such powerful stars, are you not? If you yourselves are not powerful or close, you can't enable others to forge a *direct connection*. Because you are distant, whatever power, relationship and connection others are able to attain through you according to your speciality, they continue to attain that according to their own capacity. They don't have the strength to receive *direct* power. This is why just as the Sun of Knowledge is the Highest on High, so the special stars are also high. Otherwise, they are unable to experience an elevated stage. They are able to have attainment according to their capacity. They don't experience as powerful a stage as they should.

The words constantly emerging in the mind and from the mouth of such souls are: This is what it should be, but it isn't. This is what I should become but I haven't yet become that. This is what I should do, but I am unable to do it. They are called, souls who do everything according to their capacity. They are not souls who are complete with all powers. Such souls are unable to be destroyers of obstacles for themselves or for others. As soon as they move forward, an obstacle comes. They remove one obstacle, they have courage, they become happy and then another obstacle comes. The life *line*, that is, their line of effort, will not be *clear* all the time. They continue to move forward with the method of moving a little and then coming to a standstill and then moving a little again and they also continue to make others move forward in this way. Because of stopping and starting, they don't constantly experience a fast speed. Sometimes it is the walking stage, sometimes the ascending stage and at other times the flying stage. They don't constantly experience a stable or powerful stage. They are sometimes a problem and sometimes an embodiment of solutions, because they work according to their capacity. They don't have the power to imbibe all powers from the Sun of Knowledge. They definitely need support in-between. This is called a soul who is according to capacity.

You climb the high mountains to come here, and whatever type of vehicle you come in, whether it is a *bus* or a *car*, because it has a *powerful engine*, you are able to come up directly at a fast speed without stopping for air or water. If the *engine* is weak, you have to stop to get some more air or water. Then you cannot travel *non-stop*. You have to *stop* somewhere. In the same way, souls who are according to capacity are unable to reach their destination of the flying stage at a fast speed without the support of one soul or another, some *salvation* or facility. Sometimes, they will say: Today, my happiness was reduced. Today, my yoga was not that powerful. Today, I am weak in this particular dharna even though I understand everything. Today, I don't have any enthusiasm for service. Sometimes, they need water, sometimes they need air and sometimes, they need a push. Would you call this powerful? I am one who has all rights. In claiming my rights, I am *number one*. I am no less than anyone else. Whereas, when it comes to doing something, what do you say? I am still young. I am still new. I am not that old. I have not yet become

complete. There is still some time left. It is the fault of the seniors, not me. I am still learning, I will learn it. BapDada always says: Everyone should be given a *chance*. I too should receive this *chance*. You should listen to me. In claiming, you say that you should claim it, whereas in doing something, you say you will only do what the seniors do. In claiming your rights, you say that you want them now, whereas in doing something, you say that you will do it at some point. You become senior in taking and junior in doing. This is called a soul who does according to capacity.

BapDada continues to smile on seeing this entertaining game. The Father is the Cleverest of All. However, those who are master clever ones are no less. Therefore, from being a soul who is according to capacity, become a *master* almighty authority. Become those who do something. You will then automatically receive the fruit of powerful actions and the fruit of good wishes and pure feelings. All attainments will definitely follow you like a shadow. Simply continue to move along with the enlightenment you have received from the Sun of Knowledge and the shadow of all attainments will definitely follow you. Do you understand?

Today, Baba was seeing the splendour of the stars who are according to capacity and those who are powerful. Achcha.

Everyone has come running here fast. You have reached the Father's home and so He tells you children: Welcome! Whatever and however much space you have, it is your home. The home would not expand in one day, but the number has increased, has it not? Therefore, they have to be accommodated. The space and the time have to be worked with according to the numbers. All of you have been accommodated, have you not? Of course, there will be a *queue* for everything. Nevertheless, you are still very, very *lucky* that you have all been accommodated in Pandava Bhavan itself and the buildings connected with it. The *queue* has not yet reached outside. There has to be growth, and there will be *queues*. Constantly, in every situation, just remain happy and comfortable. You will never find anywhere else the comfort of the heart that you receive in the Father's home. Therefore, remain constantly content in every situation. Even three feet of the land of blessings of the confluence age is more elevated than the palaces of the golden age. You have received this much room to sit, and that too is very elevated. You will remember these days! Now, you are at least receiving drishti and toli. Then, you will have to become those who enable others to receive drishti and toli. Expansion is taking place and this is a matter of happiness. Remain happy with whatever you receive and however you receive it. Expansion means benefit. Achcha.

Those from Karnataka are especially loved, long-lost and now-found ones. Those from Maharashtra are also those who are great in number. Delhi has also *raced*. May you all continue to grow. U.P. is no less than anyone else. Each place has its own speciality. Baba will tell you about that at some other time.

BapDada also has to consider the restraint of time because He has to take the support of the corporeal body. It is after all a body He has taken on *loan*. It is not His own body. BapDada becomes responsible for the body. Therefore, the Master of the Unlimited is bound by the limited. It is unlimited in the subtle region. Here, Baba has to consider discipline, time and strength of the body. Come into the unlimited and celebrate a meeting. There, no one would tell you: Come now, and go back now. Or come numberwise. You have an open invitation, that is, you have full rights. You can come at 2 o'clock or 4 o'clock. Achcha.

To all the constantly elevated, powerful souls; to the special souls who are always close and equal and who remain stable in the highest stage, like the Sun of Knowledge; to the courageous souls who constantly have the zeal and enthusiasm to say "me first" when it comes to performing every action; to all the close children who make all souls powerful, love, remembrance and namaste from the Sun of Knowledge and the moon of knowledge.

BapDada meeting the Dadis:

BapDada is proud of you children. Why is He proud? The Father is always proud to see the children who are equal to Him. How proud would the Father be when His children carry out an even more special task than the Father Himself? Day and night, you just have deep love for both remembrance and service. However, the speciality of the mahavir children is that they place remembrance first and then service. The horse-riders and the infantry place service first and then remembrance. This is why there is a difference. If there is first remembrance and then service, there is success. When you place service first, then whatever happens in service, whether it is good or bad, you become affected by that, whereas when you place remembrance first, you are easily able to be detached. So the Father is also proud of such children who are equal to Him. Who in the whole world would have such children who are equal to Him? If Baba were to speak of the speciality of each one, a Bhagawad would be created. If Baba were to speak of the speciality of each Maharathi from the beginning, a Bhagawad would be created. In Madhuban, when the Sun of Knowledge and the stars sparkle together, then the beauty of the sky in Madhuban becomes so elevated. Together with the Sun of Knowledge, the stars are also definitely needed.

Blessing: May you be a carefree soul and settle your karmic accounts in happiness instead of becoming *upset*.

When someone tells you something, don't immediately become *upset*. First of all have it clarified and *verified* as to with what intention that person said something to you. If it was not your mistake, then just remain carefree. Always remain aware that all karmic accounts have to be settled here through Brahmin souls. In order to save you from the land of Dharamraj, Brahmin souls become instrumental somewhere or other. Therefore, don't be afraid. Settle everything in happiness. Through this, there will be progress.

Slogan: To experience the pleasure of a meeting with Baba and the pleasure of all attainments is the speciality of the confluence age.

*** O M S H A N T I ***